| NVIRONIMA  | STATE OF NEW JE  | RSEY                                   | <u> </u>                    |
|--|--|--|-----------------------------|
| Department of Environmental Protection   |  |  | The second second           |
| PRO PRO  | FISH AND WILD  |  |                             |
|  | P.O. Box 420   |  | 100 Vears                   |
| Chew legst no  | Trenton, New Jersey 08625<br>David Golden, Assistant Commissioner  |  | Fish and Wildlife           |
|  | Tel: (609) 292-2965 Fax:(6   | 609) 984-1414                          |                             |
|  |  | OPERMIT                                | 25-032                      |
| eat Egg Harbor   | WATER LOWERIN  | G PERMIT                               |                             |
| /aterbody:   | Effective Date:  | Expiration Date                        | Max.                        |
| Cushman Lake Dam # 31.98   | May 12, 2025   | September 12, 2025                     | Extent <b>10.00</b> FT      |
| lunicipality:  | Provided:  |  |                             |
| Folsom Boro  | Lowering may not occur from July 1 to September 15   |  |                             |
| ounty:   |  |  |                             |
| Atlantic   | Water levels MUST be lowered to full approved extent by November 15  |  |                             |
| is permit is issued for the purpose of pro   | ecting the state's aquatic resource  | es, both within and adjacent to the id | dentified waterway, and for |
| o other purpose. It does not relieve the per<br>ithorize the permittee to conduct any cons | struction or alteration activities in c  | conjunction with the lowering. The N   | New Jersey Department of    |
| nvironmental Protection Division of Fish a   | nd Wildlife grants this permit in ac   | cordance with your application, atta   | chments accompanying        |
| ame application and applicable laws and r<br>upporting documents, which are agreed to      | egulations. This permit is subject by the permittee upon acceptance  | e of the permit.                       | s chumerated in the         |
|  | and the second |  |                             |
|  | Collings Lakes Civic<br>P.O. Box 47  |  |                             |
|  | P.O. Box 47<br>Williamstown, N.  |  |                             |
|  |  |  | allingo Drive for           |
| s permitted to draw off the wate<br>Dam Repair, Dam Safety, DEP D                          | ers of Cushman Lake Dam  | 1 # 31.98, located off East C          | the maximum                 |
| Dam Repair, Dam Safety, DEP D<br>extent as measured from the cre                           | am Safety Manuated. The  | Iowening Shan not exceed               | the maximum                 |
|  |  |  |                             |
| PERMIT CONDITIONS:   |  |  |                             |
| Permittee must notify the Division   | 's Bureau of Freshwater Fis  | sheries [(908) 236-2118] 24            | nours prior to initial      |
| water lowering, and again within 2<br>During lowering the rate of releas                   | e must be controlled such the  | hat there is no over-bank flow         | v of the primary            |
| downstream channel.  | e must be controlled such a  |  |                             |
| Once lowered, a continuous relea   | se of water must be passed   | d downstream to maintain aq            | uatic biota in the          |
| watershed below the dam; amour   | nt of outflow should be the a  | approximate equivalent to the          | amount of inflow            |
| into the impoundment (excluding  | storm flows).  |  |                             |
| Permittee assumes all responsibi   | lity for protecting aquatic bio  | ota affected by this lowering.         |                             |
| Refilling MUST commence by Pe  | rmit Expiration Date. Durin  | g refilling water flow out of th       | e impoundment               |
| must be maintained so that fish li   | fe downstream is protected   |  |                             |
| Violation of any provision of this p   | ermit shall render this perm   | nit void.                              |                             |
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| May 12, 2025   |  | 11100                                  |                             |
|  | -  | David Golden, Assistant Com            | missioner                   |
| CC: Southern Law   | 2-   | ,                                      |                             |
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